## BOARDS & COMMISSIONS POTENTIAL APPOINTEE QUESTIONNAIRE

| Board(s) of Interest:   |  |                         |
|---|--|-------------------------|
| PERSONAL INFORMATION  |  |                         |
| Name:   |  |                         |
| Mr./Mrs./Ms./Dr. LAST   | FIRST                                      | MIDDLE                  |
| Business Address:   |  | SUITE #                 |
| SIREEI  |  | SUITE #                 |
| PO BOX CITY   | ST   | ZIP                     |
| Cell:   | Home:                                      |                         |
| Office:   | Email:                                     |                         |
| Residential Address:  |  |                         |
| STREET  |  |                         |
| CITY  | ST   | ZIP                     |
|   | Date of Birth:<br>Social Security #:       |                         |
| Ethnicity:  | Drivers License #:                         |                         |
| (Requested because some commissions must b                                  | pe tracked by law)                         |                         |
| Marital Status: $\square S \square M$                                       | If married, spouse's name:                 |                         |
| Are you a citizen of the United Sta   | ates: 🗆 Y 🗆 N If no, please expl           | ain:                    |
| Are you a registered voter in the of This is required to receive any appoin | county of your current residence:          | $\square$ Y $\square$ N |
| Do you live with a disability?  | □ Y □ N If yes, please expla               | in:                     |
| The Governor is required by law to ap                                       | ppoint individuals with disabilities to pa | ırticular boards        |
|   | stered as a lobbyist in Arkansas? ☐ Y      |                         |
| Occupation:   | Employer:                                  |                         |
|   | Spouses Employer:                          |                         |

## **EDUCATION** Year Graduated: \_\_\_\_\_ High School: \_\_\_ List all post-secondary educational instituted attended: NAME & LOCATION DATES ATTENDED CERTIFICATES/DEGREES RECEIVED **EXPERIENCE** Include information concerning your current employer and for all of your employment during the last five years. List employers name, business address, type of business, occupation or job title and period(s) of employment. (If retired, include past years of work experience.) Civic Service: State experiences, interests and elements of your personal history that qualify you for this

appointment:

| Please list any professional certificates, titles or licenses you hold:  | _           |  |
|--|-------------|--|
| Has your professional group nominated you for this appointment? ☐ Y ☐ If yes, who?   | _<br>N<br>_ |  |
| Are you seeking this appointment to represent a certain interest or professional group? $\Box$ Y [If yes, who?   | □ N<br>—    |  |
| Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct by or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee or any other professional group? $\Box Y \Box N$ If yes, please explain:  |             |  |
| Have you ever been convicted of a violation of any federal, state, county or municipal law, regulation or ordinance (including traffic violations for which a fine of \$150 or more was imposed - this includes driving under the influence of alcohol and/or drugs)?  | <br>I       |  |
| Have you ever been affiliated (as an officer, owner, director, trustee, partner, advisor or consultant) with any institutions (corporations, firms, partnerships, business enterprises, non-profit organizations, etc) within the past five years that might present a potential conflict of interest or appearance of conflict of interest with your requested appointment? |             |  |
| OTHER PERTINENT INFORMATION  |             |  |
| Have you ever run for public office or been appointed to any board or commission in Arkansas? If yes, state the office title, date of election or appointment, length of term and level of government (city, county, district, state, federal):  | ' □Y<br>-   |  |
| If seeking reappointment, how many years have you served to this point?  | _           |  |
| Are you or will you soon be running for public office?   | $\Box Y$    |  |
| Do you feel that you can work with Governor Hutchinson if appointed?   | $\Box Y$    |  |
| Do you know anyone who might take any steps, overly or covertly, to block your appointment? If yes, please explain:  | □Y<br>      |  |
| Does anything in public record exist that would be embarrassing to you, the State or the administration if discovered?   | _           |  |

| Are you willing to in | le financial disclosure statements while serving in an app                          | omited position: 🗀 i |
|-----------------------|---|----------------------|
| 5                     | or this appointment, what other towns, besides your curroress release to be sent?   |                      |
| REFERENCES            |   |                      |
|                       | ces that have known you well within the past five yea address and telephone number: | ırs. Include a       |
|                       |   |                      |

## CONSENT TO BACKGROUND CHECK AND TAX RECORD DISCLOSURE AND RELEASE

By signing below, I certify that the information contained in the application for appointment previously submitted to the Office of the Governor is complete, true and correct. I agree that any misstatement, misrepresentation or omission of a fact that may result in my disqualification for appointment. Additionally, if I am appointed to a board or commission of the State of Arkansas and it is subsequently determined that this application contains false or misleading information, or is incomplete, I agree that such circumstance constitutes "good cause" for removal from office or position, pursuant to Ark. Code Ann. Section 25-16-804.

By signing below I further authorize the Office of the Governor to conduct any and all criminal background checks or investigations concerning me that the Governor's Office deems appropriate. I further authorize the Office of the Governor, n connection with any criminal background checks or investigations, to use any and all information included in my application for appointment for such purposes, and to consult with and seek information from appropriate law enforcement agencies or entities, including but not limited to the Arkansas State Police and the Arkansas Crime Information Center.

By signing below I further voluntarily consent to and request that the Director of the Arkansas Department of Finance and Administration disclose to the Office of the Governor, pursuant to Arkansas Code Annotated Section 26-18-303(b)(5), any information which the Director or Department may have concerning me as a taxpayer, and that the Director likewise provide to the Office of the Governor information concerning my Arkansas driver's license.

By signing below, I hereby request and authorize any person, agency or entity, private or public, including all courts, law enforcement agencies, military services and tax office, having information, documents or records about me to release and provide the same to the Governor, his Legal Counsel, his Director of Appointments to Boards and Commissions, or to the Arkansas State Police, for his/their use in performing a background check on my ability and fitness for the sensitive appointment I seek.

By signing below, I do hereby release and discharge the Office of the Governor, the Governor Asa Hutchinson, the Arkansas State Police, the Departments of Finance and Administration and any other agency or person utilized by the Governor in performing any background check of me, from any and all liability of every kind arising from furnishing documents, records or other information for use by the Governor in this matter.

| Signature:    | Date: |
|---------------|-------|
| Printed Name: |       |
| SCM-          |       |

Return to:
Office of the Governor
500 Woodlane Street, Suite 11
Little Rock, AR 72201